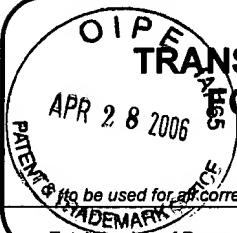
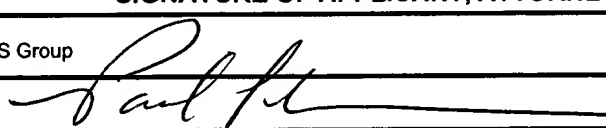


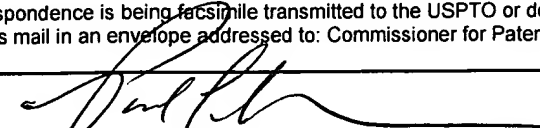
TFW 2182

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 <p>TRANSMITTAL FORM</p> <p>(to be used for all correspondence after initial filing)</p>	Application Number	09/760,209	
	Filing Date	01/12/2001	
	First Named Inventor	Gough	
	Art Unit	2182	
	Examiner Name	Sorrell	
Total Number of Pages in This Submission	12	Attorney Docket Number	NEO1P028.US01

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
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<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	Return Postcard
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Reply to Missing Parts/Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<p>Remarks</p> <p>Any necessary petitions for the timely consideration of this amendment are hereby made, and any required fees for any matters pertaining to this case may be charged to:</p> <p>Deposit Account 50-3539; Reference NEO1P028.US01.</p>	

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm Name	TIPS Group	
Signature		
Printed name	Paul L. Hickman	
Date	04/24/2006	Reg. No. 28,516

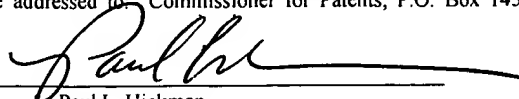
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I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:		
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Typed or printed name	Paul L. Hickman	Date 04/24/2006

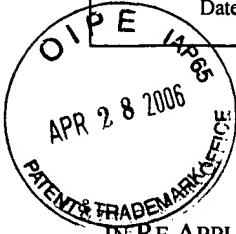
This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Date: April 24, 2004

  
Paul L. Hickman



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

IN RE APPLICATION OF:

M. Gough

APPLICATION No.: 09/760,209

FILED: 01/12/2001

FOR: **HIGH-SPEED DATA TRANSFER IN A  
NETWORKED SERVER ENVIRONMENT VIA  
LASER COMMUNICATION**

EXAMINER: E. SORRELL

ART UNIT: 2182

CONFIRMATION No: 2681

**AMENDMENT C**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Amendment is in response to the Office Action sent 01/24/2006.

Amendments to the claims start on page 2.

Remarks start on page 7.